

Welcome to Worship!

“God, be
MERCIFUL
to me,
a sinner!”

Luke 18:13, NRSV



CRUSHED:
SELF-RIGHTEOUSNESS IS CRUSHED
BY REPENTANCE

Ash Wednesday 2022

March 2, 2022

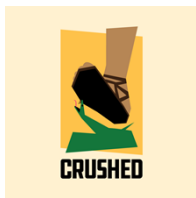


Welcome To Worship

If you are a visitor to our church, we extend you a warm welcome. We are happy you are here. Please fill out a Connect Card to let us know how we might continue to serve you.

It's encouraging to see parents bring their families to worship the Lord. If your child becomes restless, you can use the Family Room to calm them. Quiet bags and children's bulletins are also available to keep little ones busy. Restrooms are located in the hallways along either side of the worship space. For those with special needs, large print copies of the service folder and listening devices are available from the ushers. One of our ushers can help you find the restrooms or family room and answer any other questions.

Service Notes for Today



When mankind fell into sin, God cursed. "Dust you are, and to dust you will return" (Genesis 3:19). Sin brings death, and together they wreck everything. Sin is the source of all pain. Death robs us of everything and everyone we hold dear. Sinful people's response is to try and minimize their sin. Our natural reaction is to try to balance the scales: "I might sin, but look at how much good I do!" Or compare ourselves to others: "At least I'm not as sinful as my neighbor." Such self-righteous thoughts lead to eternal death. We need the Spirit to give us repentant hearts. As we begin the season of Lent, we remember that death will one day reduce us to ashes—and our hearts need to be reduced to ashes in repentance now.

Today's service includes a celebration of the Sacrament of Holy Communion. For personal preparation, consider using the Questions for Examination on page 10 of this service folder or Christian Questions on page 295 of the blue hymnal.

Acknowledgements

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Evening Hymn Tunes

Welcome

Hymn

393 *Savior, When in Dust to You*

The choir will sing verse 1. Join on the remaining verses.

Invocation

In the name of the Father and of the T Son and of the Holy Spirit.

Amen.

Introduction to Confession

Brothers and sisters in Christ, God created us to know joy in fellowship with him, to love all people, and to live in harmony with all creation. But sin separates us from God, our neighbors, and creation, and so we do not enjoy the life our Creator intended for us. By our sin we grieve our Father, who does not desire us to come under his judgment, but to turn to him and live. Therefore, God in his mercy has sent our Lord Jesus Christ to take our place under the law, to suffer for us, and to die the death we deserve. God made Jesus, who had no sin, to be sin for us so that in him, we might become the righteousness of God.

During the forty days of Lent, we fix our eyes on Jesus, the pioneer and perfecter of our faith, who for the joy set before him endured the cross, scorning its shame, and sat down at the right hand of God. The time of Lent reminds us that to know Christ and the power of his resurrection, we must also know the fellowship of sharing in his sufferings, becoming like him in his death. As disciples of the Lord Jesus, we are called to struggle against everything that leads us away from love of God and neighbor.

Let us confess our sins, ask our Father for forgiveness, and commit ourselves to this struggle.

Confession

Most holy and merciful Father,

**We confess to you and to one another that we have sinned by our own fault,
by our own grievous fault
in thought, word, and deed,
by what we have done,
and by what we have left undone.**

We have not loved you with our whole heart and mind and strength.
We have not loved our neighbors as ourselves.
We have not forgiven others as we have been forgiven.
Have mercy on us, Lord.

We have been deaf to your call to serve as Christ served us.
We have not been true to the mind of Christ.
We have grieved the Holy Spirit.
Have mercy on us, Lord.

We have placed our wants before your will.
We have gratified the desires of our sinful nature.
We have merited your punishment now and forever.
Have mercy on us, Lord.

We confess to you, Lord, all our past unfaithfulness.
The pride, hypocrisy, and impatience in our lives,
we confess to you, O Lord.

Our self-indulgent appetites and ways, our manipulation of other people,
our anger when our selfish aims are denied, and our envy of those more fortunate than
ourselves,
we confess to you, O Lord.

Our love of worldly goods and comforts, and our dishonesty in daily life and work,
our negligence in worship and prayer, and our failure to show the faith that is in us,
we confess to you, O Lord.

Forgive us, Lord, for the wrongs we have done. For our blindness to human need and suffering
and our indifference to injustice and cruelty,
forgive us, Lord.

For all false judgments, for uncharitable thoughts toward others, and for our prejudice and
contempt for those who differ from us,
forgive us, Lord.

For what we think or say or do that is at variance with your will,
forgive us, Lord.

Restore us, good Lord, and let your anger depart from us.
Hear us, Lord, for your mercy is great.

Be seated

Imposition of Ashes

At the direction of the ushers, those who desire to receive the sign of ashes may come forward. The pastors will apply ashes in the form of a small cross on the forehead or on the back of either hand. As he applies the ashes, the pastor will say:

Remember that you are dust, and to dust you shall return.

Once all who desire ashes have received them, the service continues as follows:



Accomplish in us, Lord, the work of your salvation
that we may show forth your glory in the world.

By the cross and suffering of your Son,
bring us with all your saints to the joy of his resurrection.

Almighty God, the Father of our Lord Jesus Christ, does not desire the death of sinners but rather that they turn from their wickedness and live. He sent his Son to be the atoning sacrifice for our sins and for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

Amen.

During these days of Lent, let us implore God to give us renewal and his Holy Spirit. May we continue to abide in the true faith and at the last be received by him through the merits of Jesus Christ our Lord.

Amen.

Prayer of the Day

Let us pray.

Almighty and merciful God, you never despise what you have made and always forgive those who turn to you. Create in us such new and contrite hearts that we may truly repent of our sins and obtain your full and gracious pardon; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Choir Anthem

652 Lord, Have Mercy

First Reading

2 Corinthians 5:20-6:2

The time to repent is now.

The Word of the Lord.

Thanks be to God.

Stand

Gospel

Luke 18:9-14

We do not trust in our own goodness, but in God's great mercy.

The Word of the Lord.

Thanks be to God.

Be seated

Hymn of the Day

650 From Depths of Woe, Lord God, I Cry
The choir will sing verse 1. Join on the remaining verses.

Sermon

How Will You Go Home?

Stand

The Fifth Petition

Forgive us our sins, as we forgive those who sin against us.

What does this mean?

We pray in this petition that our Father in heaven would not look upon our sins or because of them deny our prayers; for we are worthy of none of the things for which we ask, neither have we deserved them, but we ask that he would give them all to us by grace; for we daily sin much and surely deserve nothing but punishment.

So we too will forgive from the heart and gladly do good to those who sin against us.

Be seated

Please take a moment now to fill out a Connect Card.

Offering

Moved by God's love in Christ, we offer him our first and best gifts, purely out of thanks to him. Guests, please don't feel obligated to take part in the offering. We're just happy you're here as our guest to hear and take to heart the message of Jesus. If the gospel message has moved you to give and you would like an electronic option, you can scan this QR code with your mobile phone. It will connect you with our website's giving page.



Musical Offering

The Sacrament

Stand

Preface

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.



Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who brought the gift of salvation to all people by his death on the tree of the cross so that the devil, who overcame us by a tree, would in turn by a tree be overcome. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

Holy, Holy, Holy

Tune: AURELIA



1 Sing, "Ho - ly, ho - ly, ho - ly Lord God of hosts on high,
2 Ho - san - na in the high - est! How blest is Christ our King,



your ev - er - last - ing glo - ry fills earth and sea and sky."
who died as our Re - deem - er, e - ter - nal life to bring!



Our voic - es cry, "Ho - san - na!" Lord, hear our hum - ble plea:
How blest are you, Lord Je - sus, now com - ing in God's name!



in mer - cy, come and save us; in love, come set us free.
"Ho - san - na in the high - est!" our grate - ful hearts pro - claim.

Text: Michael D. Schultz Text: © 2021 Northwestern Publishing House. Used by permission: License no. 130005105

Prayer of Thanksgiving

We give thanks to you, O God, through your dear Son, Jesus Christ, whom you sent to be our Savior, our Redeemer, and the messenger of your grace. Through him you made all things; in him you are well pleased. He is the incarnate Word, conceived by the Holy Spirit and born of the Virgin Mary. To fulfill your promises, he stretched out his hands on the cross and released from eternal death all who believe in you.

As we remember Jesus' death and resurrection, we thank you that you have gathered us together to receive your Son's body and blood. Send us your Spirit, unite us as one, and strengthen our faith so that we may praise you in your Son, Jesus Christ. Through him, we glorify and honor you, O God our Father, with the Holy Spirit, one God, now and forever.
Amen.

Lord's Prayer

Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

Words of Institution

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my T body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my T blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.

Amen.

O Christ, Lamb of God

947 *Lamb of God, Pure and Holy*



1 Lamb of God, pure and ho - ly, who on the cross did suf - fer,



ev - er pa - tient and low - ly, your-self to scorn did of - fer.



All sin you car-ried for us, else had de-spair reigned o'er us:



have mer - cy on us, O Je - sus! O Je - sus!

Text: tr. The Lutheran Hymnal, 1941; Nicolaus Decius, c. 1485–after 1546 Tune: Nicolaus Decius, c. 1485–after 1546 Text and tune: Public domain

QUESTIONS FOR EXAMINATION

- † *Do I believe that I am a sinner in need of forgiveness?*
- † *Do I believe that Jesus died on the cross to win forgiveness for me?*
- † *Do I believe that Jesus offers his true body and blood with the bread and wine in this sacrament?*
- † *Do I believe this sacrament strengthens my faith and strengthens me to live a God-pleasing life?*
- † *Am I a member of a church that belongs to the Wisconsin Evangelical Lutheran Synod (WELS) or Evangelical Lutheran Synod (ELS)?*
- † *If you answered “no” to any of these questions, please hold off on communing with us today. Following worship, one of the pastors would be happy to explain why we ask you to do this.*

For further examination questions, see page 295 of the blue hymnal.

Distribution

Distribution Hymn

668 Jesus Comes Today with Healing

Stand

Give thanks to the Lord, for he is good;
his mercy endures forever.

Whenever we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.

We give thanks, almighty God, that you have refreshed us with this saving gift. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Blessing

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and T give you peace.

Amen.

Hymn

982 With Broken Heart and Contrite Sigh



1 With bro - ken heart and con - trite sigh, a trem - bling
4 No gifts, no deeds that I have done can for a
5 And when, re - deemed from sin and hell, with all the



sin - ner, Lord, I cry. Your par - d'ning grace is
sin - gle sin a - tone. To Cal - va - ry a -
ran - somed souls I dwell, my joy - ous song shall



rich and free— O God, be mer - ci - ful to me!
lone I flee— O God, be mer - ci - ful to me!
ev - er be: God has been mer - ci - ful to me!

Text: Cornelius Elven, 1791–1873, alt. Tune: Jeremiah Clarke, c. 1674–1707 Text and tune: Public domain





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